

LEGEND

+ TC 600.75 TOP OF CURB ELEVATION BOTTOM OF CURB ELEVATION + BC 600.25 + TW 600.75 TOP OF WALL ELEVATION +BW 595.25 BOTTOM OF WALL ELEVATION

+600.75 SPOT ELEVATION

CONTOURS

EXPANSION JOINTS

CONTROL JOINT PLANTING AREA

PERFORATED PIPE WITH FILTER SOCK. CONNECT TO STORM DRAIN PIPE. SEE CIVIL DRAWINGS.

STANDARD CONCRETE PEDESTRIAN PAVING 5" THICK CONCRETE PAVING, LIGHT BROOM FINISH, SAW CUT JOINTS. EDGES TO BE 1/4" TOOLED RADIUS. SEE CIVIL DRAWINGS FOR DETAILS AND LAYOUT. CONTRACTOR TO COORDINATE LOCATION OF ALL JOINTS WITH LANDSCAPE ARCHITECT.

2' x 2' MODULAR CONCRETE PAVER BASIS OF DESIGN: UNILOCK UMBRIANO 24" x 24" DIMENSIONAL PAVER, COLOR SUMMER WHEAT. SUBMIT COLOR SAMPLE FOR COR APPROVAL. INSTALL PER DETAIL DETAIL 4E/LS-102 AND MANUFACTURERS SPECIFICATIONS.

SITE WALL 1'-4" WIDE CONCRETE AND BRICK VENEER WALL WITH CAST STONE CAP. REFER TO STRUCTURAL AND

ARCHITECTURAL DRAWINGS FOR DETAILS

BLACK WELDED WIRE PANEL FENCE.

8' SECURITY FENCE

EGRESS STAIR SEE ARCHITECTURAL DRAWINGS.

DOUBLE SECURITY GATE 8' TALL X 10' WIDE STYLE TO MATCH FENCING. SEE ARCHITECTURAL DRAWINGS AND SPECIFICATIONS FOR SECURITY DEVICE AND LATCHING REQUIREMENTS. PROVIDE EXIT

ALUMINUM PAVER EDGE RESTRAINT INSTALL PER MANUFACTURE SPECIFICATIONS. SUBMIT PRODUCT DATA FOR APPROVAL TO COR AND LANDSCAPE ARCHITECT.

DEVICES FOR EGRESS REQUIREMENTS.

SECURITY BOLLARD SEE ARCHITECTURAL DRAWINGS.

SITE FURNATURE (OFOI) OWNER FURNISHED, OWNER INSTALLED AFTER COMPLETION OF CONSTRUCTION. ITEMS INCLUDE, BUT ARE NOT LIMITED TO BENCHES, TABLES & CHAIRS, ASH URNS, TRASH/RECYCLING RECEPTACLES

MINERAL MULCH 2" THICK LAYER OF 1.5" TO 3" DIA. CLEAN MERAMEC LANDSCAPE STONE, OR EQUAL, WITH WEED BARRIER. SUBMIT STONE SAMPLE FOR APPROVALTO COR AND LANDSCAPE ARCHITECT.

SITE PLANTER WALLS 1'-0" WIDE CONCRETE AND BRICK VENEER WALL WITH CAST STONE CAP. REFER TO STRUCTURAL AND ARCHITECTURAL DRAWINGS FOR DETAILS

1. GENERAL CONTRACTOR TO REVIEW AND VERIFY THAT BASE AND/OR SUBGRADE SUPPORT LOAD OF PAVING SYSTEM FOR USE AS INDICATED. 2. MPR = MATERIALS MODIFIED PROCTOR - ASTMD 1557 - MAXIMUM DRY DENSITY DRY SET PAVER DETAIL
SCALE: NTS

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VA FORM 08-62

Call Before you DIG TOLL FREE 1-800-344-7483 MISSOURI ONE-CALL SYSTEM INC.

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FOR GRADING, CONTOURS, AND DETAILS, REFER TO CIVIL SHEETS

CONSTRUCTION DOCUMENTS - FINAL BID PACKAGE

Project Number

Building Number

Drawing Number

Dwg. 2 of 11

657-351

SWT DESIGN PROJECT NO. R13090.01

Drawing Title Project Title ARCHITECT/ENGINEERS: CONSULTANTS: John J. Pershing VAMC COURTYARD SITE PLAN **Clinical & Urgent Care Addition** CANVONDESIGN SWTDESIGN Approved: Project Director **Poplar Bluff Missouri** 1100 Clark Avenue St. Louis, Missouri 63102 7722 Big Bend Blvd. T: 314.241.6250 Drawn St. Louis, MO 63119 Checked F: 314.241.2570 t. 314.644.5700 DECEMBER 14, 2015 BR, TS © Cannon Design 2013 ZTS f. 314.644.6378

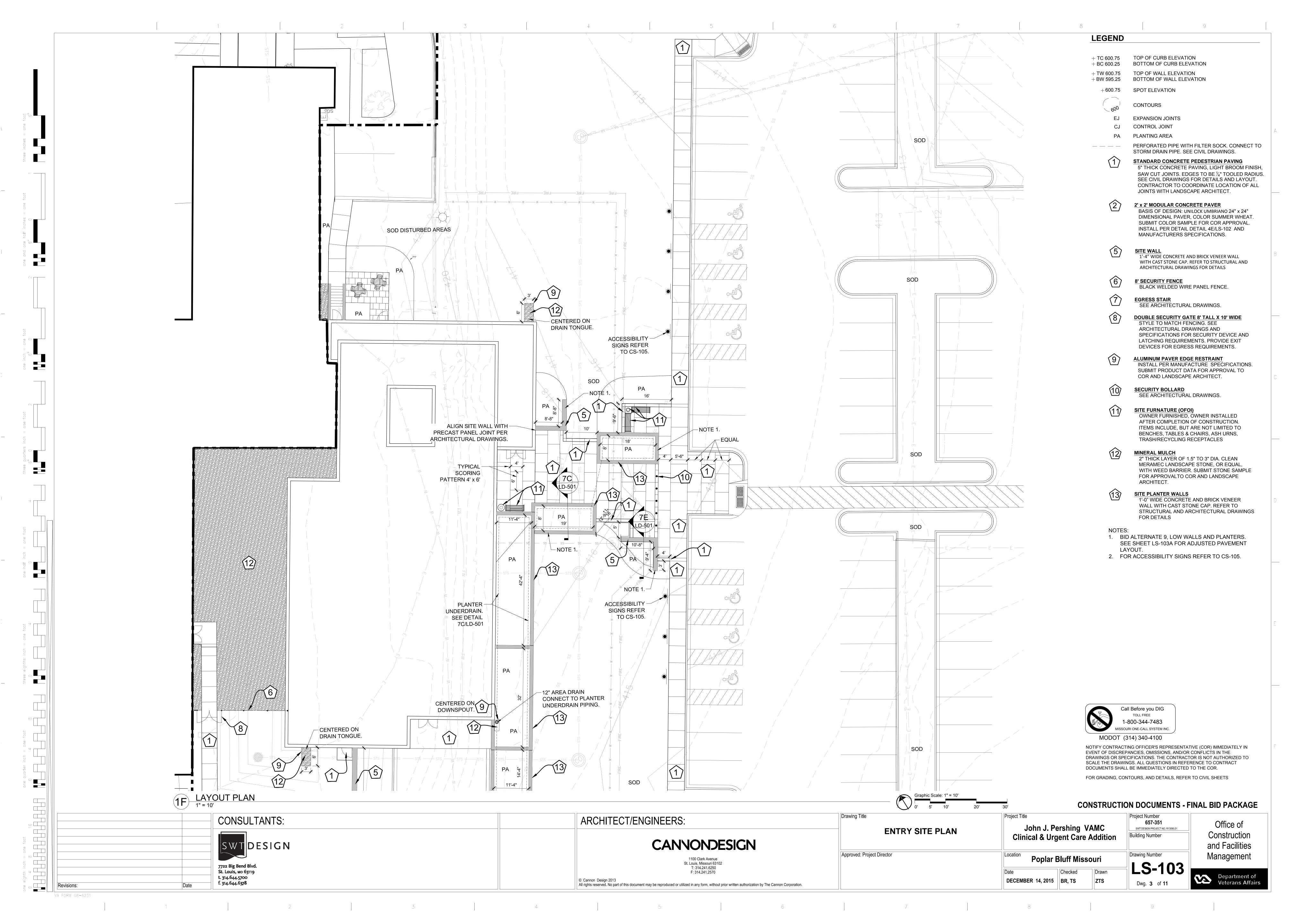
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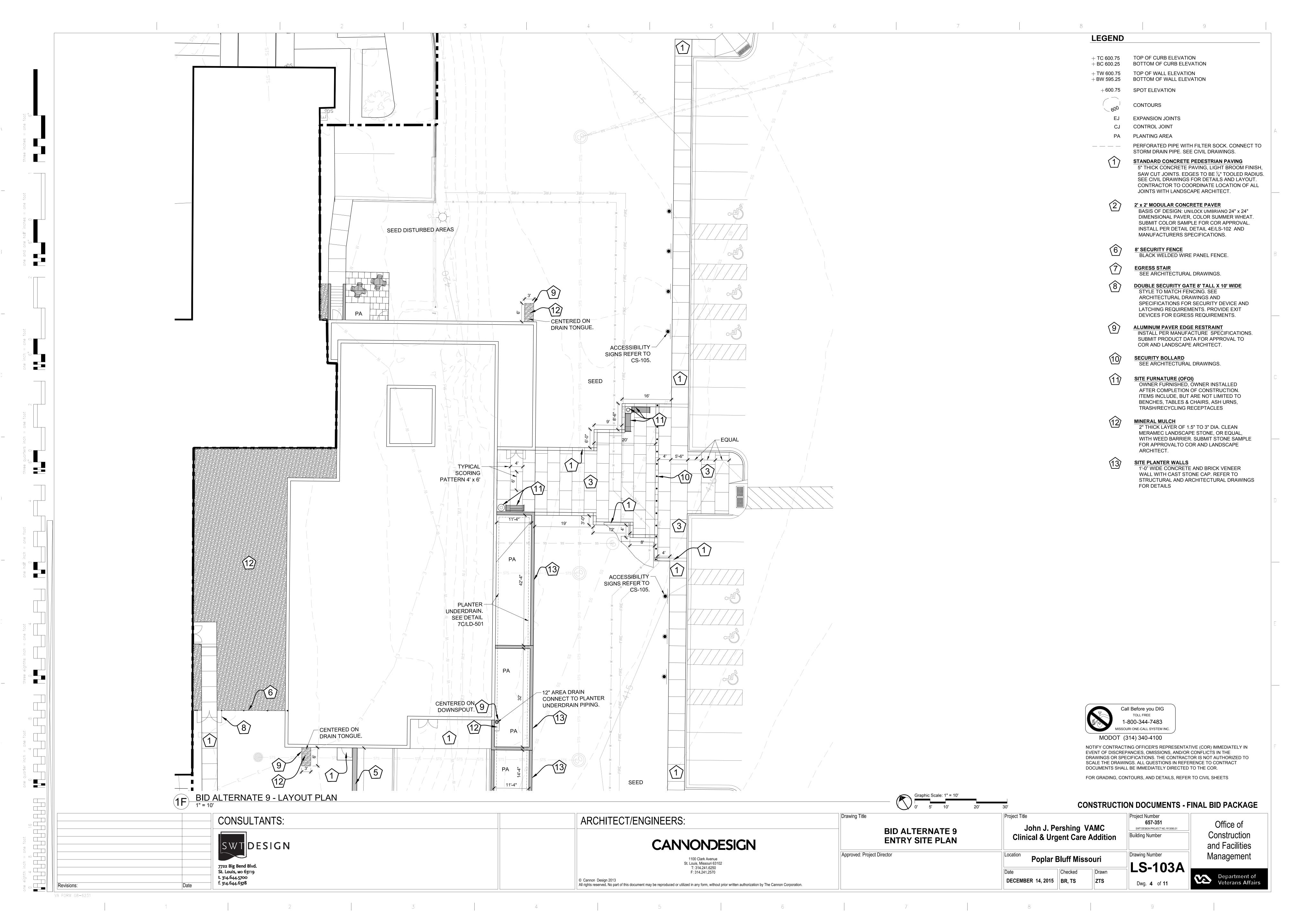
and Facilities Management

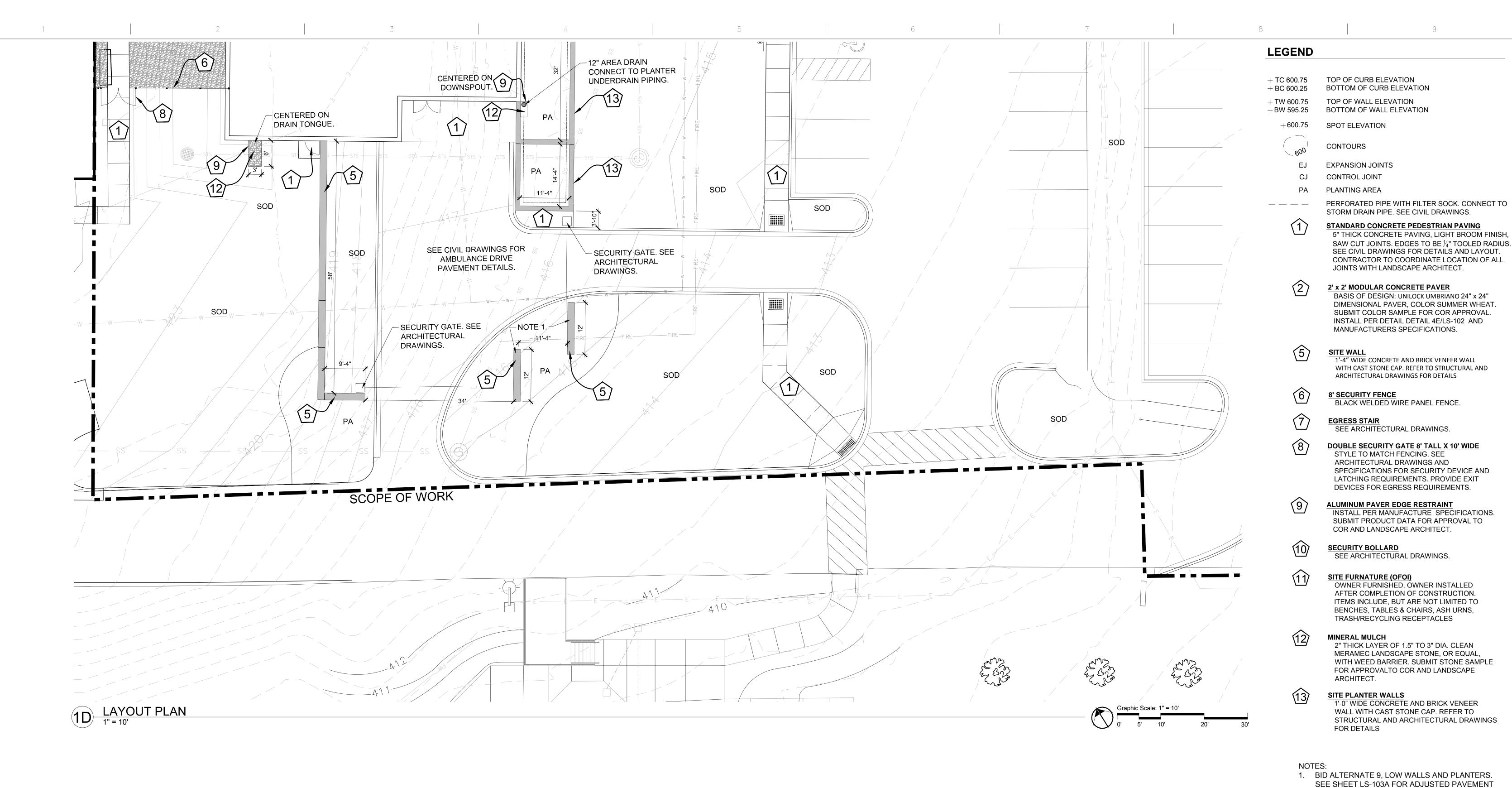
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VA FORM 08-623

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FOR DETAILS

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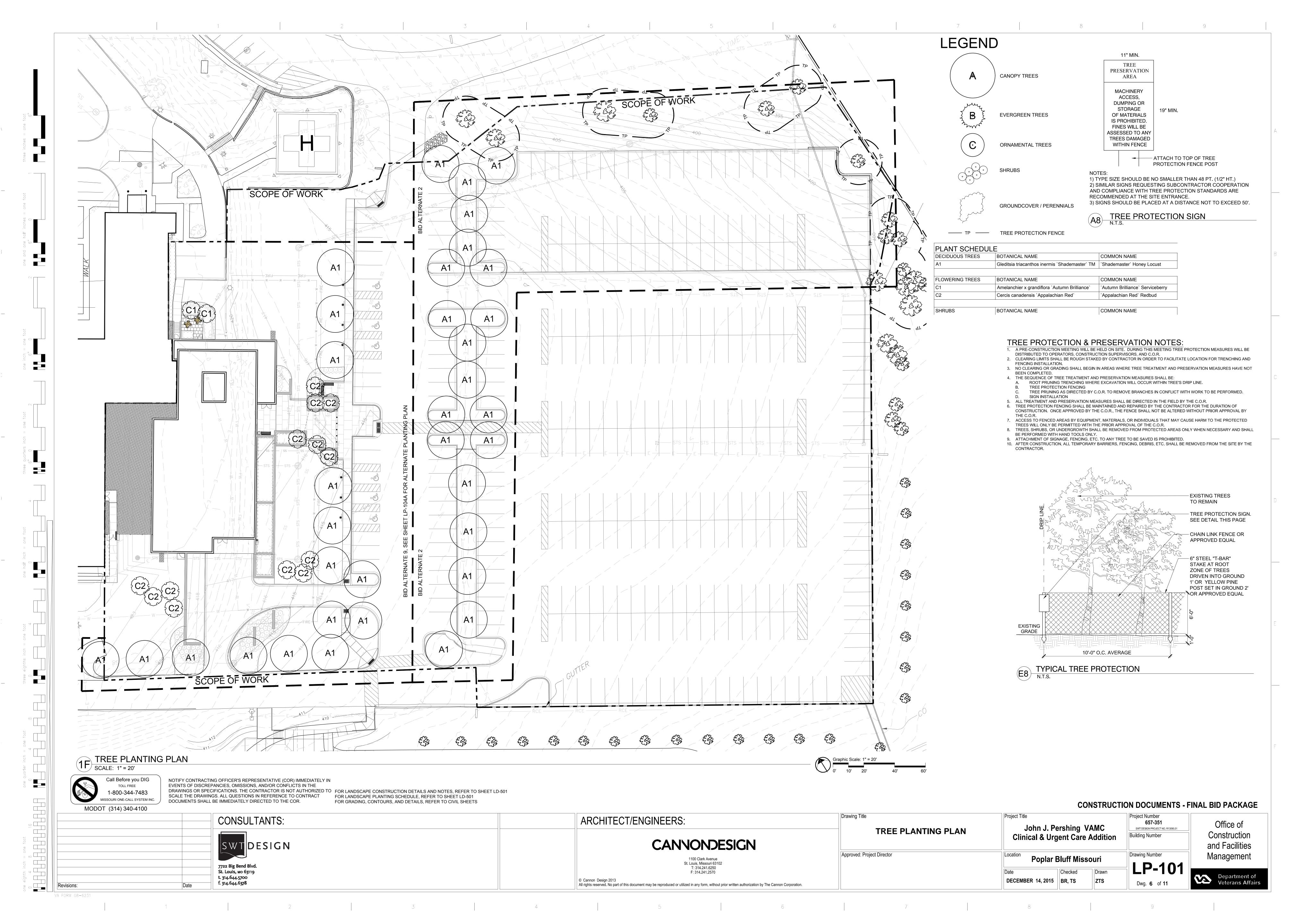
1'-0" WIDE CONCRETE AND BRICK VENEER WALL WITH CAST STONE CAP. REFER TO

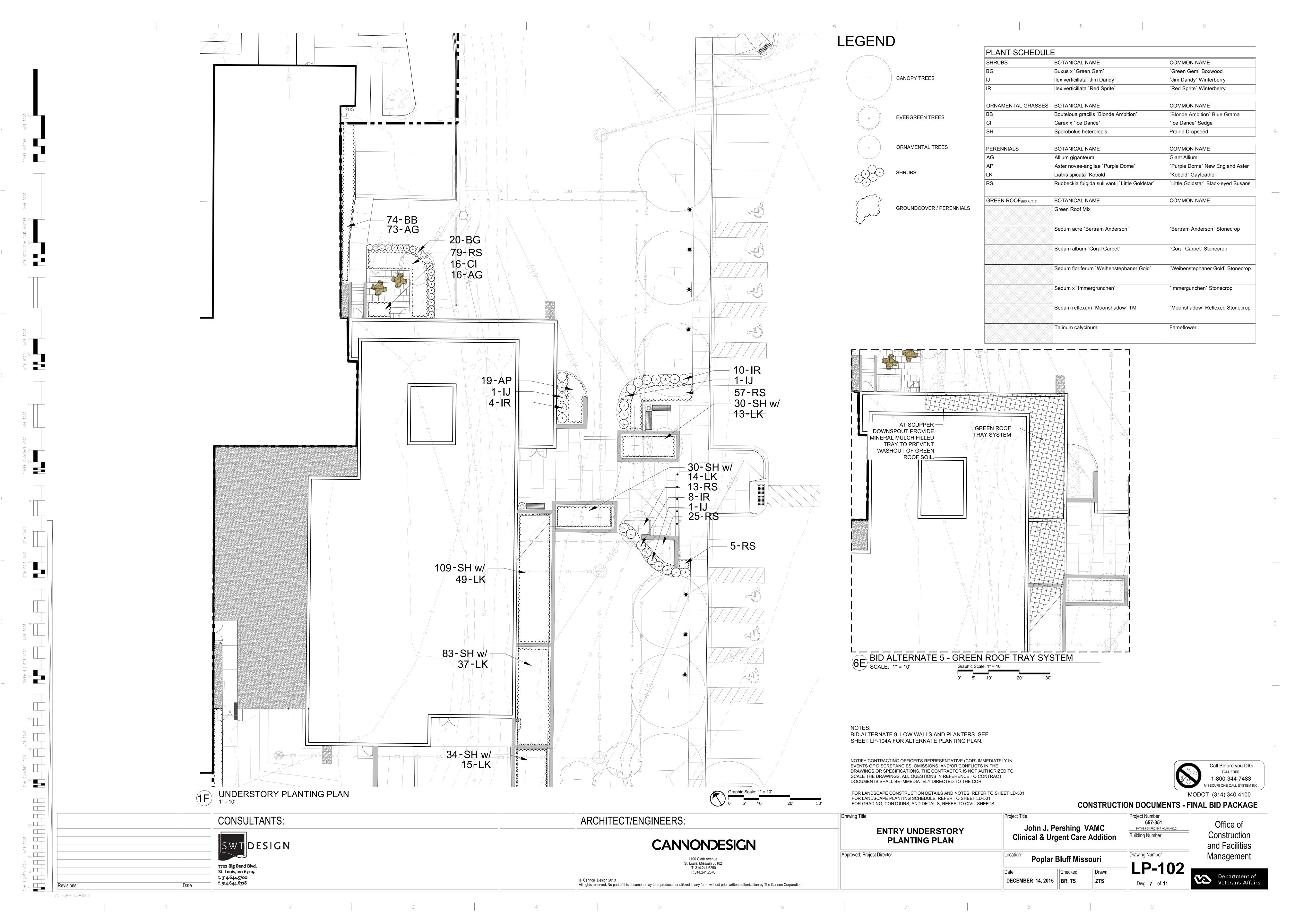
2. FOR ACCESSIBILITY SIGNS REFER TO CS-105.

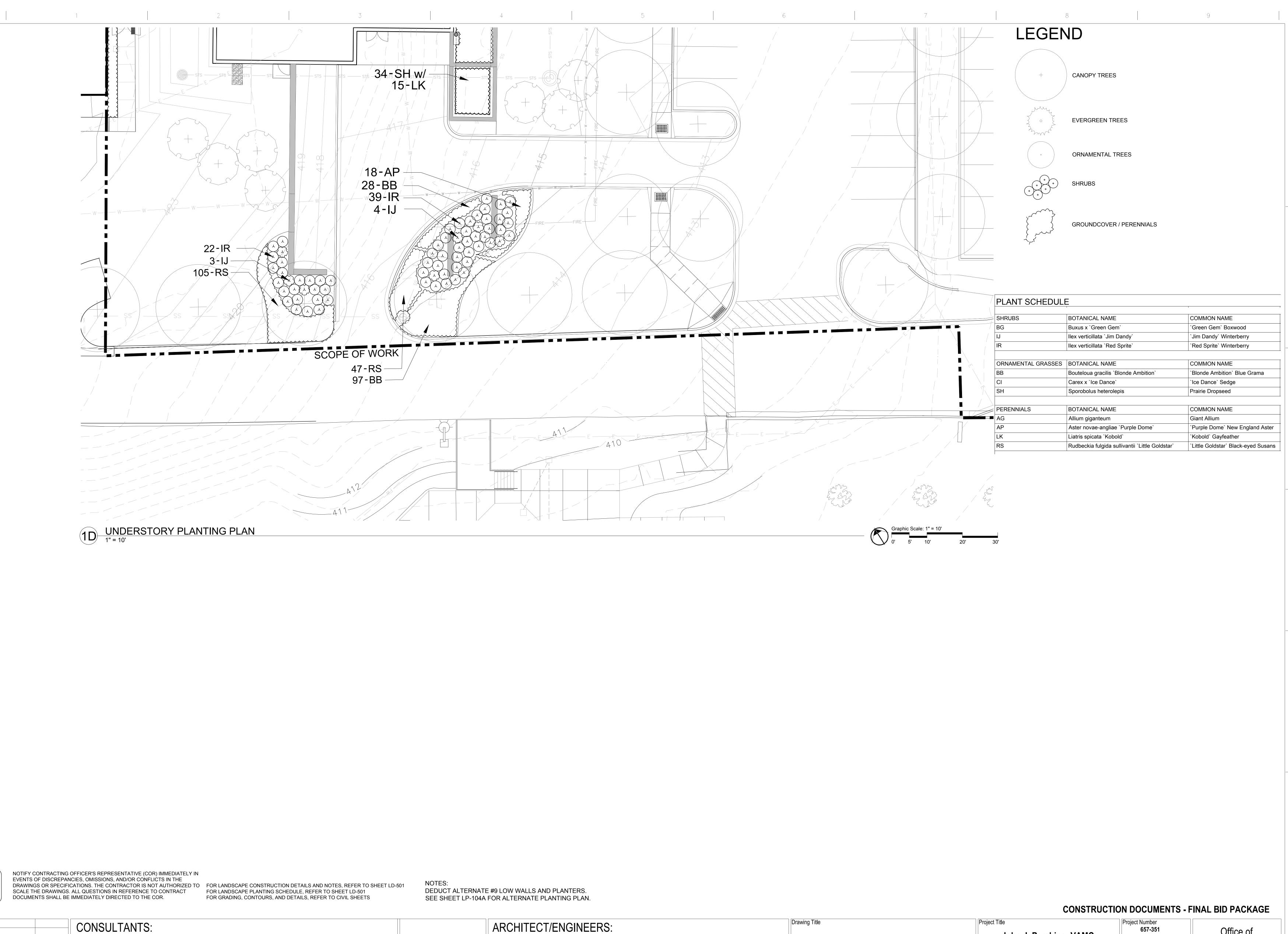
STRUCTURAL AND ARCHITECTURAL DRAWINGS

				CONSTRUCTION DOCUMENTS - FINAL BID PACKAGE
9	CONSULTANTS:	ARCHITECT/ENGINEERS:	Drawing Title	Project Title John J. Pershing VAMC Project Number 657-351 SWT DESIGN PROJECT NO. R13090.01 Office of
ne foot	SWTDESIGN	CANNONDESIGN	AMBULANCE BAY SITE PLAN	Clinical & Urgent Care Addition Building Number Construction and Facilities
	7722 Big Bend Blvd.	1100 Clark Avenue St. Louis, Missouri 63102 T: 314.241.6250 F: 314.241.2570	Approved: Project Director	Poplar Bluff Missouri Date Checked Drawn Drawing Number LS-104 Management
ne eighth	Revisions: Date St. Louis, мо 63119 t. 314.644.5700 f. 314.644.6378	F: 314.241.2570 © Cannon Design 2013 All rights reserved. No part of this document may be reproduced or utilized in any form, without prior written authorization by The Cannon Corporation.		Date DECEMBER 14, 2015 Checked BR, TS Drawn ZTS Dwg. 5 of 11 Department of Veterans Affairs

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Project Title Project Number 657-351 Office of

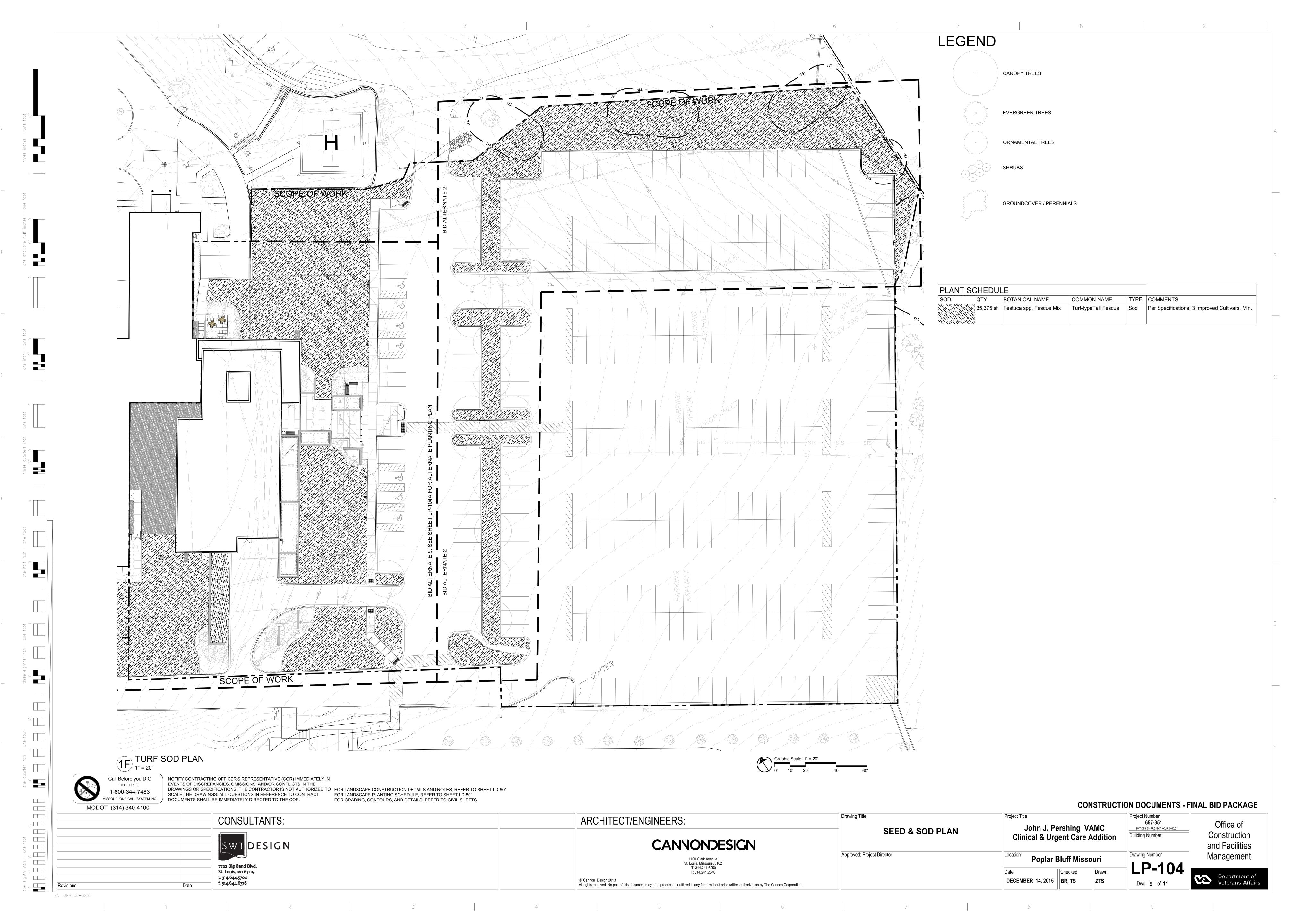
Construction

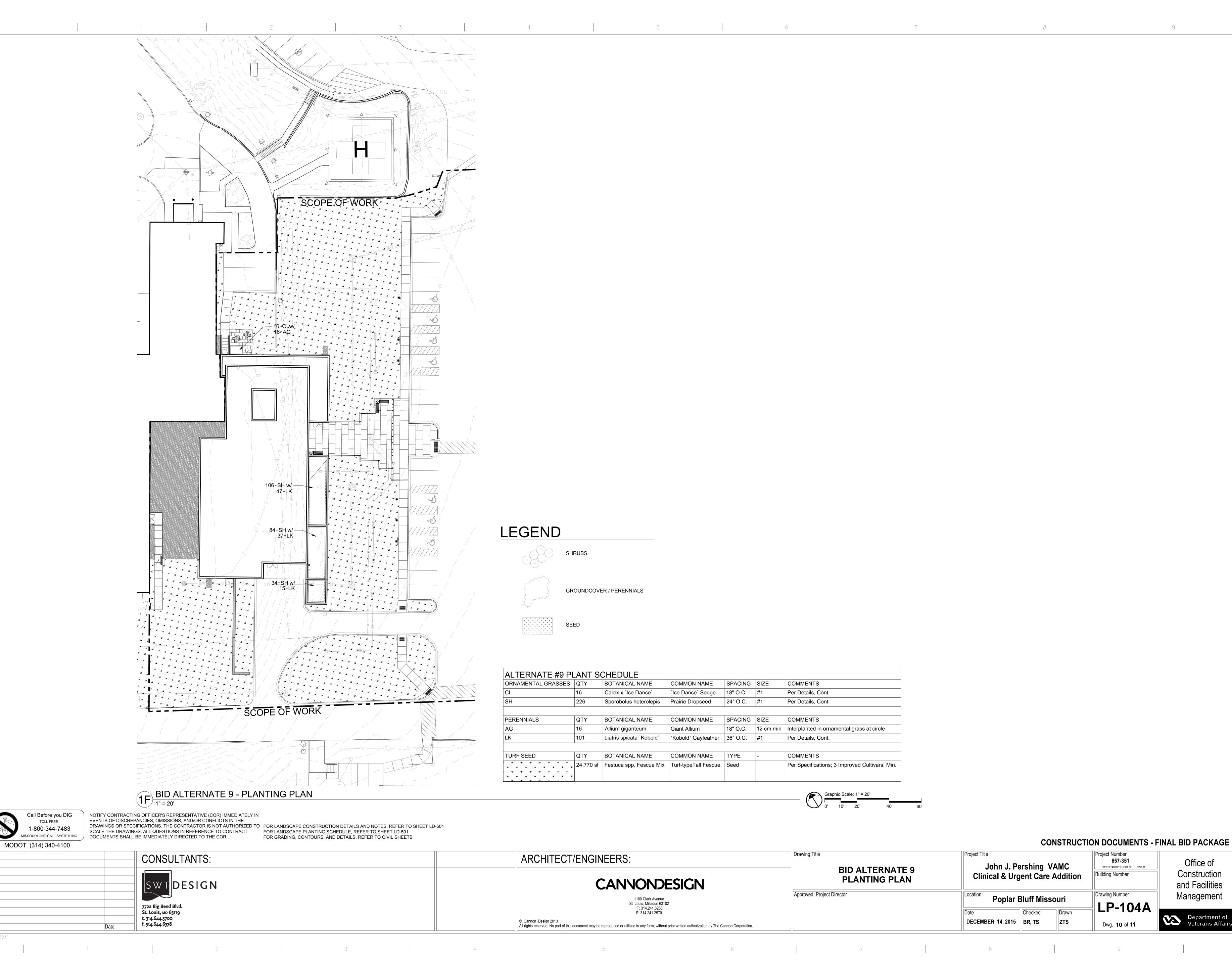
and Facilities

Management

Department of Veterans Affairs

John J. Pershing VAMC SWT DESIGN PROJECT NO. R13090.01 AMBULANCE BAY UNDERSTORY Clinical & Urgent Care Addition Building Number **PLANTING PLAN** CANVONDESIGN Approved: Project Director Drawing Number Poplar Bluff Missouri 1100 Clark Avenue St. Louis, Missouri 63102 T: 314.241.6250 Checked F: 314.241.2570 DECEMBER 14, 2015 BR, TS ZTS © Cannon Design 2013 Dwg. 8 of 11 All rights reserved. No part of this document may be reproduced or utilized in any form, without prior written authorization by The Cannon Corporation.





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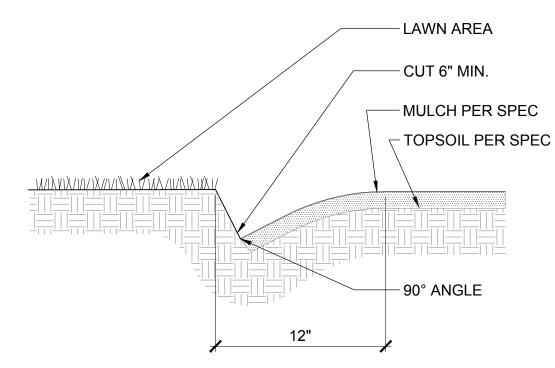
Department of Veterans Affairs

PLANTING NOTES:

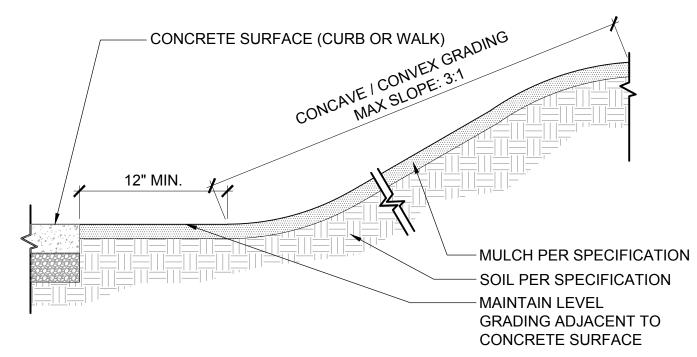
- 1. CONTRACTOR SHALL COMPLY WITH ALL FEDERAL, STATE AND LOCAL LAWS AND REGULATIONS PERTAINING TO THE INSPECTION FOR PLANT DISEASE AND INSECT INFESTATION.
- LANDSCAPE ARCHITECT SHALL APPROVE ALL PLANT MATERIAL AND PLACEMENT PRIOR TO INSTALLATION. CONTACT LANDSCAPE ARCHITECT AT LEAST TWO (2) WEEKS PRIOR TO REVIEW.
- 3. ALL TREES AND SHRUBS SHALL EQUAL OR SURPASS AMERICAN STANDARDS FOR NURSERY STOCK ANSI Z60.1, 2004 FOR SIZE AND QUALITY.
- CONTRACTOR SHALL VERIFY THE PLANT MATERIAL IS PROPERLY LABELED, IS OF PROPER SIZE, HAS A WELL DEVELOPED BRANCH AND ROOT STRUCTURE, AND IS IN ACCORDANCE WITH THE AMERICAN ASSOCIATION OF NURSERYMEN. COMPLY
- WITH THE FOLLOWING: A. DO NOT PRUNE PLANT MATERIAL PRIOR TO DELIVERY WITHOUT SPECIFIC APPROVAL BY LANDSCAPE ARCHITECT.
- B. PLANTS ARE SUBJECT TO LANDSCAPE ARCHITECT INSPECTION FOR SIZE, VARIETY, CONDITION, LATENT DEFECTS, AND INJURY AT THE PLACE OF GROWTH AND AT THE PROJECT SITE AT ANY TIME BEFORE AND DURING
- PROGRESS OF WORK C. WHEN REQUESTED BY LANDSCAPE ARCHITECT, SHOW SAMPLES TO PROVE
- THAT NO ROOT BOUND CONDITIONS EXIST D. REMOVE REJECTED PLANTS FROM THE SITE IMMEDIATELY AND REPLACE
- WITH LANDSCAPE ARCHITECT APPROVED MATERIALS. E. REPLACEMENT PLANTS SHALL BE THE SAME TYPE AND SIZE AS ORIGINALLY
- 5. SUBSTITUTIONS SHALL NOT BE PERMITTED WITHOUT THE LANDSCAPE
- ARCHITECT'S WRITTEN APPROVAL CONTRACTOR SHALL PROVIDE A WRITTEN GUARANTEE TO THE OWNER THAT ALL TREES, SHRUBS, AND PLANT MATERIALS WILL MAINTAIN VIGOROUS AND HEALTHY GROWTH FOR THE SPECIFIED GUARANTEE PERIOD OF ONE YEAR, UNLESS
- OTHERWISE STATED. GUARANTEE PERIOD SHALL BEGIN ON THE DATE OF FINAL WRITTEN ACCEPTANCE OF WORK BY THE COR, AFTER SUCCESSFUL COMPLETION OF THE SPECIFIED
- CONTRACTOR SHALL REMOVE TAGS, LABELS, NURSERY STAKES, WIRE BASKETS
- OR CAGES, AND TIES FROM ALL PLANTS. 9. SOIL PREPARATION, FERTILIZATION, PLANTING, AND STAKING AND GUYING SHALL CONFORM TO DETAILS AND SPECIFICATIONS.
- 10. PLANT MATERIAL QUANTITIES ARE PROVIDED FOR PRELIMINARY COST ESTIMATE PURPOSES ONLY. LANDSCAPE CONTRACTOR IS RESPONSIBLE FOR VERIFYING QUANTITIES AS SHOWN ON PLANS.
- 11. CONTRACTOR SHALL COORDINATE LOCATION OF PLANT MATERIAL WITH ALL OTHER CONTRACTORS.
- 12. ALL PLANT PIT EXCAVATION SHALL BE PER DETAILS AND SPECIFICATIONS 13. IF PLANTING PITS ARE EXCAVATED USING A POWER AUGER, BREAK VERTICAL SIDES WITH A BALLING BAR OR SPADE TO INTERRUPT CONTINUOUS CURVE INFLUENCE ON ROOT DEVELOPMENT.
- 14. ALL SOIL FOR LANDSCAPE PLANTING AREAS OR BERMS SHALL BE OBTAINED FROM OFF-SITE EXCAVATIONS AND CONTRACTOR SHALL INDICATE SOURCE LOCATION SOILS SHALL BE SANDY LOAM CONTAINING NO TOXIC CHEMICALS OR ELEMENTS WHICH MAY INHIBIT OR RETARD NORMAL PLANT GROWTH. CONTRACTOR SHALL PROVIDE A SOIL SUITABILITY TEST TO DETERMINE SOIL FERTILITY. THE RESULTS OF THIS SOIL STUDY SHALL SERVE AS THE RECOMMENDATIONS FOR ANY NECESSARY SOIL AMENDMENTS. SOIL SURVEY RESULTS SHALL BE PROVIDED TO THE LANDSCAPE ARCHITECT FOR APPROVAL PRIOR TO SOIL PLACEMENT. ALL SOIL AMENDMENTS SHALL CONFORM TO INDUSTRY STANDARDS.
- CONTRACTOR SHALL KILL AND REMOVE ALL EXISTING WEEDS FROM SITE 16. SOIL PREPARATION AND BACKFILL RECOMMENDATIONS CONTAINED WITHIN THESE
- PLANS AND/OR SPECIFICATIONS ARE FOR BID PURPOSES ONLY. FINAL SOIL ANALYSIS RECOMMENDATIONS SHALL SUPERSEDE. SEE SPECIFICATIONS. 17. CONTRACTOR SHALL OBTAIN A MINIMUM OF ONE SOIL SAMPLE FOR TESTING FROM EACH PLANTING AREA AS SHOWN ON PLAN. A COPY OF THE SOILS REPORT WITH RECOMMENDATIONS SHALL BE GIVEN TO THE OWNER AND THE LANDSCAPE

ARCHITECT PRIOR TO ANY WORK BEING DONE. THE CONTRACTOR SHALL NOTIFY

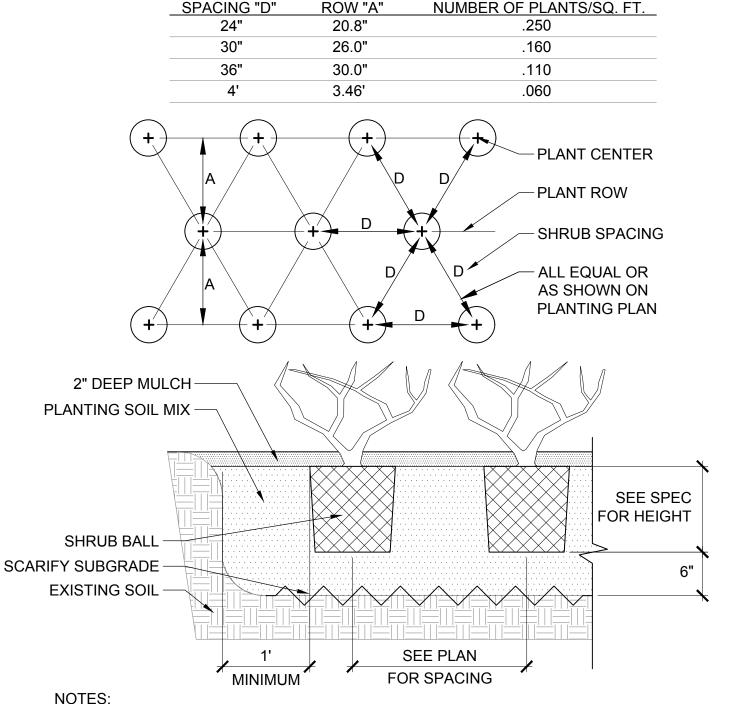
- THE LANDSCAPE ARCHITECT OF ANY SOIL PROBLEMS THAT MIGHT AFFECT PLANT GROWTH. 18. CONTRACTOR SHALL INSTALL AMENDED SOIL MIX PER SOIL ANALYSIS RECOMMENDATIONS AND AS APPROVED BY LANDSCAPE ARCHITECT. SCARIFY
- SUBSOIL, INSTALL AND INCORPORATE AMENDED TOPSOIL AS PER SPECIFICATIONS, IN ALL PLANTING AND LAWN AREAS. 19. AMENDED SOIL MIX TO BE INSTALLED UP TO 2" BELOW FINISH GRADE ADJACENT TO PAVEMENT AND BUILDING STRUCTURES AT PLANTING AREAS TO ALLOW FOR MULCH; AND ¹/₂" BELOW FINISH GRADE ADJACENT TO BUILDING STRUCTURES AND
- PAVEMENT AT TURF AREAS. 20. BERMS AND SLOPES ADJACENT TO PAVEMENT TO BE GRADED PER DETAILS.
- 21. CONTRACTOR SHALL REMOVE ALL EXCESS SOIL, CONTAMINATED SOILS, ROCKS CLODS, AND DEBRIS AS IT ACCUMULATES ON A DAILY BASIS.
- 22. CONTRACTOR SHALL GRADE AROUND ALL PLANTS TO FINISH GRADE UNLESS
- 23. ALL LANDSCAPE AREAS (EXCLUDING TURF) ARE TO BE MULCHED WITH A 2" DEEP LAYER OF BARK MULCH AT THE CONCLUSION OF PLANTING OPERATIONS. MULCH SHALL BE DOUBLE GROUND, WELL DECOMPOSED BARK MULCH, 1" DIAMETER IN SIZE OR SMALLER.
- 24. ALL TRANSITIONS BETWEEN PLANTING BEDS AND LAWNS ARE TO BE SPADE CUT EDGE, UNLESS OTHERWISE NOTED.
- 25. ALL PLANTINGS, EXCLUDING SEED AND SOD, SHALL BE HELD 3' CLEAR OF FIRE **HYDRANTS**
- 26. ALL PLANTING AREAS WITHIN CONCRETE PAVING TO BE LAID OUT IN THE FIELD BY THE CONTRACTOR FOR APPROVAL BY LANDSCAPE ARCHITECT PRIOR TO ANY CONSTRUCTION.
- 27. THE LANDSCAPE CONTRACTOR TO COORDINATE INSTALLATION OF ALL LIGHTING EQUIPMENT PER THE LIGHTING SHEET AND PER DIRECTIONS AND APPROVAL OF THE LANDSCAPE ARCHITECT IN THE FIELD. SEE ELECTRICAL PLANS FOR INFORMATION ON WIRING, TYPICAL.



SPADE CUT EDGE DETAIL

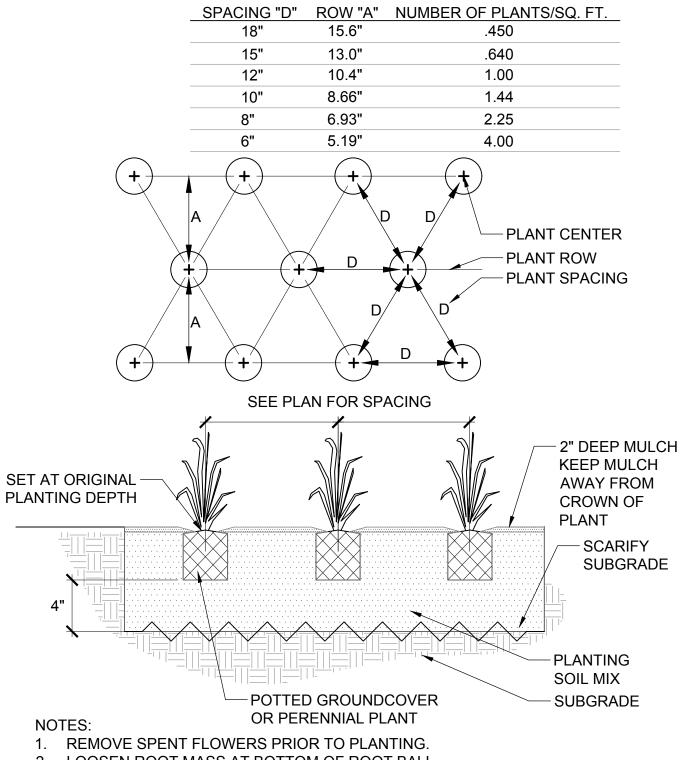


2C GRADING - BERM N.T.S.



 SHRUB SPACING SHALL BE AS NOTED IN PLANTING SCHEDULE. 2. IF SHRUBS ARE BALL & BURLAP, ROPES AT TOP OF BALL SHALL BE CUT. REMOVE TOP $\frac{1}{3}$ OF BURLAP. NON-BIODEGRADABLE MATERIAL SHALL BE COMPLETELY REMOVED.

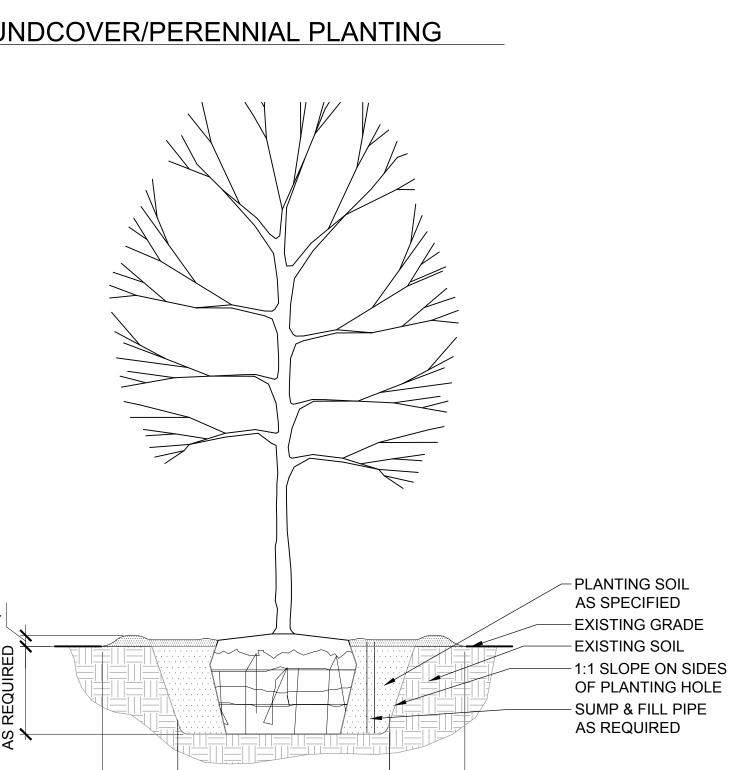




 REMOVE SPENT FLOWERS PRIOR TO PLANTING LOOSEN ROOT MASS AT BOTTOM OF ROOT BALL 3. TOP OF ROOT BALL STRIPPED OF 1/4" SURFACE GROWING MEDIA AND

COVERED WITH 1/4" LANDSCAPE BED MIX PLUS SURFACE MULCH. GROUNDCOVER SPACING SHALL BE AS NOTED IN PLANTING SCHEDULE.

4C GROUNDCOVER/PERENNIAL PLANTING N.T.S.



- THIS DETAIL APPLIES TO ALL TREE TYPES: CANOPY AND FLOWERING TREES. DO NOT HEAVILY PRUNE THE TREE AT PLANTING. PRUNE ONLY CROSSOVER LIMBS, CO-DOMINANT LEADERS AND BROKEN OR DEAD BRANCHES. SOME INTERIOR TWIGS AND LATERAL BRANCHES MAY BE PRUNED; HOWEVER, DO NOT REMOVE THE TERMINAL BUDS OF BRANCHES THAT EXTEND TO THE EDGE OF THE CROWN
- AND FOLD DOWN 8 IN. INTO PLANTING HOLE. 4. WRAP TREE TRUNKS ONLY UPON THE APPROVAL OF THE LANDSCAPE ARCHITECT. SEE WRAPPING DETAIL. 5. MARK THE NORTH SIDE OF THE TREE IN THE NURSERY, AND ROTATE TREE TO FACE NORTH AT THE SITE WHEN

3. IF PLANT IS SHIPPED WITH A WIRE BASKET AROUND THE ROOT BALL, CUT THE WIRE BASKET IN FOUR PLACES

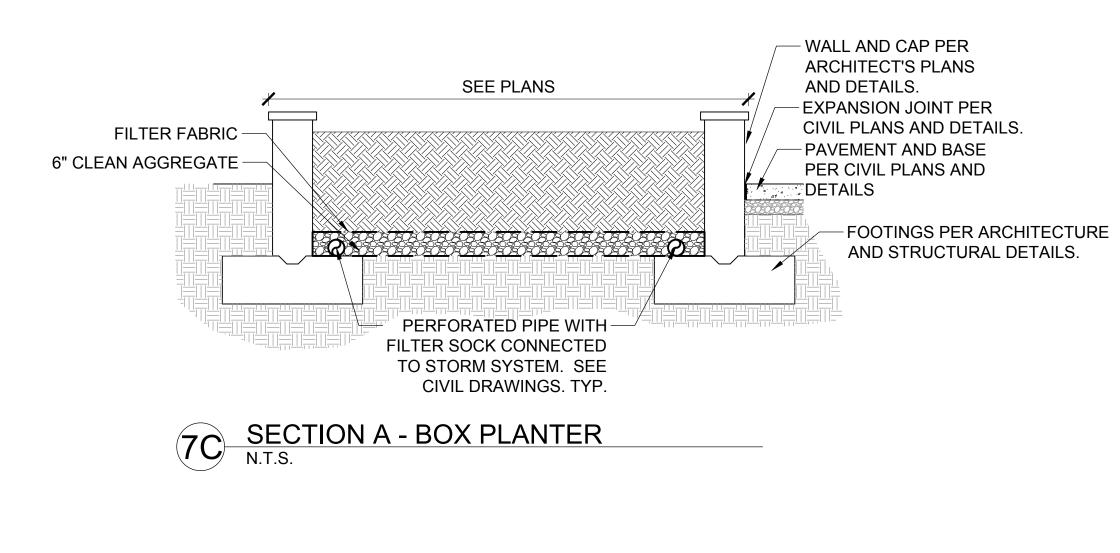
- **EVER POSSIBLE**
- 6. SET TOP OF ROOT BALL FLUSH TO GRADE OR 1-2 IN. HIGHER IN SLOWLY DRAINING SOILS. 7. 2 IN. MULCH. DO NOT PLACE MULCH IN CONTACT WITH TREE TRUNK. MULCH RING 6 FT. DIAMETER MINIMUM, 8FT.

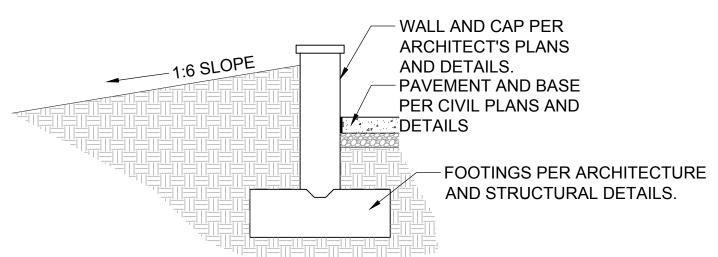
SEE SPEC

- DIAMETER PREFERRED.
- STAKE TREES ONLY UPON THE APPROVAL OF THE LANDSCAPE ARCHITECT SEE STAKING DETAIL. PLACE ROOT BALL ON UNEXCAVATED OR TAMPED SOIL
- TAMP SOIL AROUND ROOT BALL BASE FIRMLY WITH FOOT PRESSURE SO THAT ROOT BALL DOES NOT SHIFT. 11. EACH TREE MUST BE PLANTED SUCH THAT THE TRUNK FLARE IS VISIBLE AT THE TOP OF THE ROOT BALL. TREES WHERE THE TRUNK FLARE IS NOT VISIBLE SHALL BE REJECTED. DO NOT COVER THE TOP OF THE ROOT BALL
- 12. 4 INCHES (100MM) HIGH EARTH SAUCER BEYOND EDGE OF ROOT BALL
- 13. REMOVE ALL TWINE, ROPE, WIRE AND BURLAP FROM TOP HALF OF ROOT BALL

TREE PLANTING DETAIL









FOR LANDSCAPE CONSTRUCTION DETAILS AND NOTES, REFER TO SHEET LD-501 FOR LANDSCAPE PLANTING SCHEDULE, REFER TO SHEET LD-501 FOR GRADING, CONTOURS, AND DETAILS, REFER TO CIVIL SHEETS

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CONSTRUCTION DOCUMENTS - FINAL BID PACKAGE Project Title Drawing Title **Project Number** 657-351 John J. Pershing VAMC SWT DESIGN PROJECT NO. R13090.01 PLANTING DETAILS Building Number Clinical & Urgent Care Addition Approved: Project Director Drawing Number **Poplar Bluff Missouri LD-501** Drawn Checked ZTS DECEMBER 14, 2015 | BR, TS Dwg. 11 of 11